



# REGISTRATION

Los Angeles, CA December 11-13, 2019  
 (with pre conference programming on Tuesday, December 10, 2019)

## Los Angeles Convention Center 1201 S. Figueroa St. Los Angeles, CA 90015

Pre-registration fees will be available until December 9, 2019 at 11:59 PM. On-site registration fees will begin at 8:00 AM on Tuesday, December 10, 2019. On-site registration will open at 8:00 AM on Tuesday, December 10, 2019 at the Los Angeles Convention Center. Please allow additional time for registration confirmation for forms submitted via fax or mail. Payment must be received with registration form.

### 1. Contact Information (all fields are required)

NAME (to appear on badge): \_\_\_\_\_

COMPANY/ORGANIZATION: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_

EMERGENCY CONTACT PHONE: \_\_\_\_\_ ON-SITE PHONE: \_\_\_\_\_

SPECIAL NEEDS (e.g., wheelchair, facilities, ASL, interpreter, dietary): \_\_\_\_\_

If you do not want your name and contact information listed in *The 2019 National Brownfields Participant List*, please check the box at the left.

How did you find out about The 2019 National Brownfields Training Conference?

- I have attended a prior conference
- Referred by a friend
- Referred by work
- Postal mailing
- Website link/online advertisement
- Magazine/newspaper advertisement
- Web 2.0 – Facebook/LinkedIn/Twitter

Have you attended a Brownfields Conference before?

- Yes, I have only attended the 2017 Brownfields Conference in Pittsburgh, PA
- Yes, I have only attended the 2015 Brownfields Conference in Chicago, IL
- Yes, I have only attended the 2013 Brownfields Conference in Atlanta, GA
- Yes, I have attended 2-4 conferences
- Yes, I have attended 5 or more conferences
- No, first time attending

### 2. Registration Category & Fees

Stakeholder Group	Pre-Registration Fee (available until December 9, 2019 at 11:59pm)	On-Site Registration Fee (begins at 8:00am on December 10, 2019)
<input type="checkbox"/> <b>AS</b> – Academia/Student (student/faculty ID required)	<b>\$50</b>	<b>\$50</b>
<input type="checkbox"/> <b>CG</b> – Community Group	<b>\$125</b>	<b>\$150</b>
<input type="checkbox"/> <b>EJ</b> – Environmental Justice		
<input type="checkbox"/> <b>NP</b> – Non-Profit		
<input type="checkbox"/> <b>LG</b> – Local Government	<b>\$200</b>	<b>\$250</b>
<input type="checkbox"/> <b>SG</b> – State Government		
<input type="checkbox"/> <b>FG</b> – Federal Government		
<input type="checkbox"/> <b>TG</b> – Tribal Government		
<input type="checkbox"/> <b>PS</b> – Private Sector	<b>\$325</b>	<b>\$400</b>

**International Attendees:** When registering, please select the registration category that best describes your stakeholder group in your country of origin. If you need assistance, please contact Matt Watson at [mwatson@icma.org](mailto:mwatson@icma.org)

### 3. Stakeholder Information

**Please check the (1) box that best describes your stakeholder group:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> a. Academia/Student                   | <input type="checkbox"/> f. Environmental Justice        | <input type="checkbox"/> j. Real Estate/Economic Redevelopment |
| <input type="checkbox"/> b. Attorney/Legal Services            | <input type="checkbox"/> g. Federal Government           | <input type="checkbox"/> k. State/Tribal Government            |
| <input type="checkbox"/> c. Banking/Finance/Insurance          | <input type="checkbox"/> h. Local Government             | <input type="checkbox"/> l. Technology                         |
| <input type="checkbox"/> d. Community Group/Non-Profit         | <input type="checkbox"/> i. Planning/Design/Architecture | <input type="checkbox"/> m. Other: _____                       |
| <input type="checkbox"/> e. Engineering/Environmental Services |  |  |

#### 4. Payment

Check    AMEX    VISA    MasterCard    Purchase Order

Card/Check Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

When a registration transaction is completed, the charge will appear as "ICMA Online" on your credit card statement.

**PAYING BY CHECK:**

Please return this form and check made payable to ICMA.

Mail the check to

International City/County Management Association (ICMA)  
Attn: 2019 National Brownfields Training Conference  
P.O. Box 79403  
Baltimore, MD 21279-0403

**PAYING BY CREDIT CARD:**

Please fax this form with required credit card information as requested above to the secure fax line at 678-341-3099.

**PAYING BY PURCHASE ORDER:**

Please mail this form and purchase order to QMS Services Inc. at the address listed below. Once received, further instructions will be provided.

Purchase Order requests must be received by October 11, 2019 for processing and payment.

**CANCELLATION POLICY:** Conference registration and all paid events including the Community Reception and Mobile Workshops registration may be cancelled without penalty until 5:00 PM ET October 11, 2019 via e-mail ([brownfields@prereg.net](mailto:brownfields@prereg.net)), fax (678-341-3099) or in writing (QMS Services, Inc., Attn: 2019 National Brownfields Training Conference, 6840 Meadowridge Court, Alpharetta, GA 30005). Cancellation requests received after October 11, 2019 will incur a \$25 processing fee. No refunds will be issued after November 11, 2019.

**QUESTIONS:**

2019 National Brownfields Training Conference  
Hotline: 1-888-373-9617 (toll free)  
E-MAIL: [brownfields@prereg.net](mailto:brownfields@prereg.net)

**ONLINE REGISTRATION,  
HOUSING, PROGRAM,  
LOGISTICS, AND TRAVEL  
INFORMATION:**

[www.brownfields2019.org](http://www.brownfields2019.org)

**MAIL REGISTRATION FORM TO:**

QMS Services, Inc.  
Attn: 2019 National Brownfields  
Training Conference  
6840 Meadowridge Court  
Alpharetta, GA 30005

**FAX REGISTRATION FORM TO:**

678-341-3099  
Attn: 2019 National  
Brownfields Training Conference